

**J.J. College of Arts and Science (AUTONOMOUS)**  
**Sivapuram, Pudukkottai.**

05.07.2022

**Academic Activities for the Period from July 2022 to October 2022**

**Odd Semester 2022 – 2023**

**DEPARTMENT:** *Business Administration*

| Sl.No | July: Date              | Action Plan     | Action Taken |
|-------|-------------------------|-----------------|--------------|
| 1.    | 22 July                 | Guest Lecture   |              |
| 2.    | 29 <sup>th</sup> July   | Special Lecture |              |
|       |                         |                 |              |
|       |                         |                 |              |
|       |                         |                 |              |
| Sl.No | August: Date            | Action Plan     | Action Taken |
| 1.    | 3 <sup>rd</sup> August  | Guest Lecture   |              |
| 2.    | 11 <sup>th</sup> August | Special Lecture |              |
| 3.    | 24 August               | Workshop        |              |
|       |                         |                 |              |
|       |                         |                 |              |

**Events:** Webinar, Seminar, Guest Lecture Programme, Excursion, Industrial Visit, Conference, Workshop, Man Meet, Off campus, Exhibition, Inter-Collegiate Competition, Inter-Department Competition, Educational Tour, Language Lab.

| Sl.No | September: Date       | Action Plan                | Action Taken |
|-------|-----------------------|----------------------------|--------------|
| 1.    | 2 <sup>nd</sup> Sept. | Inter department Programme |              |
| 2.    | 12 <sup>th</sup> Sep. | Guest Lecture              |              |
| 3     | 21 Sept.              | Workshop                   |              |
|       |                       |                            |              |
|       |                       |                            |              |
| Sl.No | October: Date         | Action Plan                | Action Taken |
| 1.    | 10 <sup>th</sup> Oct  | Seminar                    |              |
| 2     | 21 Oct.               | Guest lecture              |              |
|       |                       |                            |              |
|       |                       |                            |              |
|       |                       |                            |              |

20/7/22

C.D.

20/07/22 KARASURAMAN, M.A. M.A.

PRINCIPAL

J.J. College of Arts and S  
(Autonomous)

J.J. Nagar, Sivapuram I  
PUDUKKOTTAI - 622

**J.J. COLLEGE OF ARTS AND SCIENCE (AUTONOMOUS),  
PUDUKKOTTAI**

**Academic Activities for the Period from December 2022 to March 2023**

**Even Semester 2022 – 2023**

**DEPARTMENT:** *Business Administration.*

| Sl. No | December: Date | Action Plan         | Action Taken |
|--------|----------------|---------------------|--------------|
| 1.     | 20.12.22       | Special lecture     |              |
| 2.     | 29.12.22       | Workshop.           |              |
| 3.     | 30.12.22       | field visit - Extn. |              |
| 4.     |                |                     |              |
|        |                |                     |              |
| Sl. No | January: Date  | Action Plan         | Action Taken |
| 1.     | 5.01.23        | Special lecture     |              |
| 2.     | 10.01.23       | field visit - Extn. |              |
| 3.     | 19.01.23       | field visit - Extn. |              |
| 4.     | 31.01.23       | Special lecture     |              |
|        |                |                     |              |

**Events:** Webinar, Seminar, Guest Lecture Programme, Excursion, Industrial Visit, Conference, Workshop, Hands-on-Training, Man Meet, Off campus, Exhibition, Inter-Collegiate Competition, Inter - Department Competition, Educational Tour, Extension / Outreach Activities.

| Sl. No | February: Date   | Action Plan         | Action Taken |
|--------|------------------|---------------------|--------------|
| 1.     | 03.02.2023       | National Workshop   | -            |
| 2      | 09.02.2023       | Special lecture     | -            |
| 3.     | 15.02.2023       | Synergia            |              |
| 4.     | 23,24,25-02-2023 | IV - Kerala.        |              |
|        |                  |                     |              |
| Sl. No | March: Date      | Action Plan         | Action Taken |
| 1.     | 2.03.2023        | Special lecture     |              |
| 2      | 7.03.2023        | Educational tour.   |              |
| 3      | 9.03.2023        | field visit - Extn. |              |
|        |                  |                     |              |
|        |                  |                     |              |

V. ~~Signature~~ 22/11/22